



**Consortium eLearning Network Private Limited**  
A-118, Sector 63, Noida, Uttar Pradesh India

## Book Proposal and Information Form

### INFORMATION OF AUTHOR

Name and Affiliation of Corresponding Author/Editor

Contact Details of Corresponding Author/Editor

Mailing address:

Email:

Telephone:

Fax:

URL:

Date of Proposal

Co-author(s)/co-editor(s) with Affiliation(s) (if any)

Please provide a curriculum vitae (CV) of the corresponding author/editor, and co-author(s)/co-editor(s) (if any), providing details of your achievements, list of published papers, chapters, books, and other relevant information.

### BOOK RELATED INFORMATION

**Book Series**

Please give the name of the book series where you would like to submit this proposal (see for our series).

**Title and Sub-title of the Proposed Book**

**Description of the book (up to 1000 characters) stating why the book is important in the field.**

**Consortium e-Learning Network Pvt. Ltd.**

A-118, 1st Floor, Sector-63, Noida, Uttar Pradesh, PIN 201301, India; Tel. No.: 91(0)120-4781200/211

E-mail: info@stmjournals.com; Website: www.stmjournals.com

**Regd. Office:** Office No. 4, First Floor, CSC Pocket-E Market, Mayur Vihar, Phase-I, New Delhi-110091

Website: www.celnet.in; CIN No.: U80302DL2005PTC138759

Do you intend to include any of the following:

<i>Template of Chapter/Book</i>	No	Yes
Worked examples in the text	<input type="checkbox"/>	<input type="checkbox"/>
Solutions to problems	<input type="checkbox"/>	<input type="checkbox"/>
Problems	<input type="checkbox"/>	<input type="checkbox"/>
End-of-chapter references	<input type="checkbox"/>	<input type="checkbox"/>
Index	<input type="checkbox"/>	<input type="checkbox"/>
Glossary	<input type="checkbox"/>	<input type="checkbox"/>

### Keywords

Please provide us with a maximum of five keywords

1.
2.
3.
4.
5.

### Illustrations

Type of Illustration	No	Yes	If "Yes", How Many?
Line Drawings	<input type="checkbox"/>	<input type="checkbox"/>	
Black and White Photos	<input type="checkbox"/>	<input type="checkbox"/>	
Colour Photos	<input type="checkbox"/>	<input type="checkbox"/>	
Tables	<input type="checkbox"/>	<input type="checkbox"/>	

### Manuscript Format

The format in which you will deliver the manuscript to the publisher.

<input type="checkbox"/> Microsoft Word	<input type="checkbox"/> Camera-Ready-Copy*	<input type="checkbox"/> Others, please specify
-----------------------------------------	---------------------------------------------	-------------------------------------------------

*\*Camera-Ready-Copy, also known as CRC, is where you prepare your manuscript according to our format so that we have minimum copyediting and reformatting.*

### Estimated Date of Delivery

Sample Chapters:

Entire Manuscript:

### Estimated Total Number of Pages

Pages:

Total Word Count:

### Table of Contents (ToC)

Please insert the tentative ToC here, or send in a separate file

### Type of Book

Please indicate your selection with 'X' in the boxes alongside.

<input type="checkbox"/>	Reference Book	<input type="checkbox"/>	Monograph	<input type="checkbox"/>	Handbook
<input type="checkbox"/>	Textbook	<input type="checkbox"/>	Atlases	<input type="checkbox"/>	Series and Serials
<input type="checkbox"/>	Proceedings	<input type="checkbox"/>	Reprint	<input type="checkbox"/>	Popular
<input type="checkbox"/>	Manuals (Laboratory and Practical)	<input type="checkbox"/>	Others, please specify		

### Subject Classification

### Readership

Please indicate your selection with 'X' in the boxes alongside.

<input type="checkbox"/>	Academic	<input type="checkbox"/>	Business	<input type="checkbox"/>	Professional
<input type="checkbox"/>	General Public	<input type="checkbox"/>	Children	<input type="checkbox"/>	Others, please specify

### Level

Please indicate your selection with 'X' in the boxes alongside.

<input type="checkbox"/>	Research	<input type="checkbox"/>	Postgraduate	<input type="checkbox"/>	Graduate
<input type="checkbox"/>	Undergraduate	<input type="checkbox"/>	College/High School	<input type="checkbox"/>	General
<input type="checkbox"/>	Others, please specify				

### Reviewers

We use external reviews to validate the market for the book idea and provide suggestions that may help in its development. Please include the names and email addresses of qualified reviewers in your field whose input would be valuable as part of our review panel. Please provide their contact details below. Be prepared to rework your outline at a later stage in the light of feedback you may get from us and from our reviewers.

No	Name(s)	Institution and Affiliation	E-mail	Tel. No.	Comments
1.					
2.					
3.					
4.					
5.					

### COMPETITION

#### Competing Titles (if available)

No	Author(s)	Title	Publisher	Year	Comments
1.					
2.					
3.					
4.					
5.					

## MARKET

### Unique Selling Points (USP)

Please tell us at least 3–5 USPs. A USP is a compelling reason for a customer to buy your book instead of choosing a similar book. Ideally, each point will show how a key feature (e.g., 100 illustrative images) guides a customer to buy this book (e.g., step-by-step tutorials).

Sample USPs for a Professional Computer Science Book:

- Numerous step-by-step tutorials help the reader to learn quickly
- A special chapter on next-generation Flash prepares readers for the future
- Include ten tips on how to protect flash sites from hackers

1.
2.
3.
4.
5.

## Undertaking

I, , do hereby declare that I have the right and power to enter into an agreement for writing the proposed book mentioned above and there is no previous/subsisting agreement, entered into by me, with any individual/organization that prohibits me from doing so or taking up the present assignment as mentioned above. I further declare that my proposed book will not violate any copyright.

Signature

**Consortium e-Learning Network Pvt. Ltd.**

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